Office of the CONSERVATION COMMISSION

Town of Townsend, 272 Main Street Townsend, Massachusetts 01469



James Deroian, Co-Chairman Mary Small, Vice-Chairman Jennifer Pettit Emily Norton, Co-Chairman Veronica Kell, Clerk <u>Stephen Marshall</u>

Leslie W. Gabrilska, Conservation Agent office 978-597-1700, ext. 1739 fax 978-597-1835

Agenda Selectmen's Chambers Memorial Hall Wednesday, January 21, 2015 @ 7:00 P.M.

## **1.0 Preliminaries**

- 1.1. Open Meeting
- 1.2. Roll Call
- 1.3 Topics not reasonably anticipated by the Chair 48 hours in advance of the meeting

John Hussey

- 1.4 Chair's Report
- 1.5 Administrator/Agent Report
- **1.6 Review of Minutes (1/6/15)**

#### 2.0 Hearings and Appointments

- 2.1 7:45 Notice of Intent (DEP #308-\_\_\_)
  Applicant: Heather and John Dovale
  Location: 6 Pine Street
  Project: repair of a septic system with the 100 ft. buffer zone of a Bordering Vegetated Wetland
- 2.2 8:00 Notice of Intent (DEP #308-622) Applicant: Joan Landers, Superintendent, North Middlesex Regional H.S. Location: 19 Main Street Project: construction of new high school and associated site development, followed by the demolition of the existing high school. A portion of the proposed work is within the 100 ft. buffer zone of a Bordering Vegetated Wetland.

#### 3.0 Work Session

- 3.1 Review of Wetlands Protection Act regulations concerning Bordering Vegetated Wetlands
- 3.2 Discuss TAYSA Memorandum of Understanding
- 3.3 Discuss and vote on Request for Certificate of Compliance for DEP #308-531, 75, 77 and 81 Emery Road
- 3.4 Discuss putting Conservation Commission minutes on the town website.
- 3.5 Discuss trail work and trail map of Old Meetinghouse Park and Old Meetinghouse Road
- 3.6 Discuss ideas for future DEP Circuit Rider regional workshops in Townsend

- 3.7 Discuss Commissioner volunteer choices
- 3.8 Discuss Commissioner attendance
- **3.9 Discuss learning together choices**
- 3.10 Discuss registration for MACC Annual Environmental Conference and Fundamentals workshops
- 3.11 Discuss Fix FERC First letter
- 3.12 Discuss Town of Townsend Annual Report 2014
- 3.13 Discuss Ethics Training requirement

### 4.0 Correspondence

- 4.1 Thank you from Nashua River Watershed Coalition for Conservation Commission contribution
- 4.2 MA Division of Fisheries & Wildlife comment on Forest Cutting Plan: Warren Rd, John and Jane Stonefield
- 4.3 Town Accountant 12/31/14 Conservation Commission expenditure report and Wetland Protection Act revolving fund
- 5.0 Items for discussion at the next meeting
- 6.0 Advertisements and Conferences

# Kinder Morgan Open Houses Announced: All held 6-8 pm

<u>January 27</u>: Milford, NH Hampshire Dome 50 Emerson Road, Milford, NH 03055

<u>January 29</u>: Fitchburg, MA Fitchburg Memorial Middle School Gymnasium 615 Rollstone Street, Fitchburg, MA 01420

<u>February 4</u>: Winchester, NH Winchester High School Gymnasium 85 Parker St, Winchester, NH 03470

<u>February 9:</u> New Lebanon, NY New Lebanon Junior-Senior HS 14665 New York 22, New Lebanon, NY 12125

<u>February 11</u>: Farmington, CT Farmington High School Cafeteria 10 Montieth Dr., Farmington, CT

<u>February 17</u>: Andover, MA Wyndham Hotel 123 Old River Rd., Andover, MA 01810

<u>February 19</u>: Hudson, NH White Birch Banquet Hall; 222 Central St., Hudson, NH 03051

7.0 Next meeting – Wednesday, February 11, 2015 at 7:00 pm 8.0 Adjournment

<u>January 28</u>: Berlin, MA Berlin Memorial Elementary School Gymnasium 34 South Street, Berlin, MA 01503

<u>February 3</u>: Rindge, NH Four Star Catering 18 Lisa Drive, Rindge, NH 03461

<u>February 5:</u> Greenfield, MA Greenfield Community College Cafeteria One College Drive, Greenfield, MA 01301

<u>February 10</u>: Pittsfield, MA Berkshire Community College Cafeteria 1350 West St., Pittsfield, MA

<u>February 12</u>: New Scotland, NY Colonie Country Club 141 Maple Rd., Voorheesville, NY 12186

<u>February 18</u>: Londonderry, NH Londonderry High School Cafeteria 295 Mammoth Road, Londonderry, NH 03053